

Extraordinary Council Meeting

Thursday, 24th March, 2022 at 6.45 pm or immediately after Cabinet, whichever is later
Conference Room, Parkside, Chart Way, Horsham

To: All Members of the Council

You are summoned to the meeting to transact the following business

Glen Chipp
Chief Executive

Agenda

Page No.

GUIDANCE ON EXTRAORDINARY COUNCIL PROCEDURE

1. **Apologies for absence**
2. **Declarations of Members' Interests**
To receive any declarations of interest from Members
3. **Announcements**
To receive any announcements from the Chairman of the Council, the Leader, Members of the Cabinet or the Chief Executive
4. **Recommendations from Cabinet** 5 - 6
To receive the recommendations from the meeting of Cabinet held on 24 March:

Grant income from Government received late in the 2021/22 financial year and extension of budget for the Drill Hall into June 2022

Report of the Cabinet Member for Finance & Parking available at: [Agenda Item 10](#)
5. **Urgent Business**
To consider matters certified by the Chairman as urgent